

ROMANS 8:30 PART 2 JUSTIFICATION & GLORIFICATION

REVIEW: INTRO READ Rom. 8:17-30

- **Predestined**: to mark out beforehand.
- **Called**: No man is ever saved against his will. mans will is never forced.
- The Holy Spirit births a new disposition within the person. This new disposition enables the man to see and appreciate the truth.
- What he once despised, ignored, had no interest in and rejected, now appeals to him in a new powerful way and he desires what he once rejected.
- Notice God as the Instigator: 9X vs 29 & 30.
- If God did not initiate this no man would be saved.
- Also, in verses 29 – 30, we must notice that these verbs are so absolutely certain they are spoken of in the “past tense.”
- These verbs are of the greatest value and meaning to the child of God.

JUSTIFICATION:

- If there was any way for the fallen race to recover themselves from their hopeless state and receive acceptance before our holy God by some invention of their own, would God have provided a way of justification so costly, so staggering and astounding as what the gospel reveals?
- How can unholy men be accepted with an absolute righteous and holy God.
- Outside of justification we are left with these two consuming realities, unholy and condemned sinners and a holy and condemning Lord God!
- Where is it that these 2, the hopeless unholy and the eternal Holy, meet as it were on equal footing, and that perfect reconciliation and peace should eternally be established between them both?
- How can this peace be achieved while at the same time for God to retain His holiness, righteousness, justice and answer the just requirement of the law?
- Should God, could God justify the sinner upon grounds of mere mercy and sympathy, while ignoring full satisfaction to the Divine government and decree without defiling justice and His holiness?
- This is the eternal, impossible problem!
- If man is to be saved, if the sinner is to justified, if the condemned is to be acquitted, and fellowship with a holy God be opened, it must be upon an atonement that would not compromise the righteousness of the Divine government and holiness.
- How? Where? THE CROSS!
 - **Col. 1:20.**
 - **Acts 13:39:**
- **Justification**: To be declared “righteous.”
- An instantaneous legal act of God in which He does 2 things,

1) He sees our sins as forgiven through the redemption in Christ, they are removed as far as the east is from the west and God remembers them no more; it is; the removal of sin and guilt, along with the condemnation, penalty and the wrath of God associated with it.

- **Rom. 3:24-26.** Col. 1:12-15

2) The righteousness of Christ is imputed to us, thus declaring us to be righteous in His sight. The imputed righteousness of Christ is freely granted to the sinner. Thus acceptance with God is received. (2 Cor. 5:21)

- Now in this justification there is a transfer of guilt and sin to the innocent, and in return, a transfer of righteousness of God to the guilty.
- In justification God establishes the sinner legally righteous and accepts him as such.
- In this transfer there is no violence done to the moral government of God nor His character.
- Justification effects an immediate and permanent change in our relation to God.
- It is completed at once; it is not a work that is gradually accomplished.
- There is no second justification,
- It is accomplished by God putting forth the perfect sacrifice, one that completely fulfills all the righteous requirements of the law, pleasing that law and the giver of the law.
- Then supplying a substitutionary death, the sacrifice being perfectly holy, righteous and innocent in place of the guilty.
- This justification is received by faith which applies the justification and is granted by the grace of God. We are never declared to be justified without belief.
 - **Rom. 4:16.**
 - Rom. 5:1, Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ
 - Rom. 3:26: to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.
 - Rom. 1:17.
- It is not by works: Eph. 2:8;
 - Rom. 3:28. Therefore we conclude that a man is justified by faith apart from the deeds of the law
- I must remind us all that as long as anyone remains without Christ and in a state of unbelief and rebellion, he is charged with guilt and lives exposed to the wrath of the holy God. JN. 3:18. 36.

READ KIM'S TEXT

GLORIFICATION:

- To make glorious, to clothe with Glory. That which belongs personally to God, to adorn with luster, to clothe with splendor, to exalt to a glorious rank or condition. render one excellent, to make renowned, render illustrious.
- Glorification refers to the final act of God transforming the believer's body at Christ's return, into a body like unto the resurrection body of the Lord Jesus. Beginning at death.
- This is a future event, yet the apostle puts it in the past tense.
- Here glorification is stated as already consummated though still in the future for it is complete and certain in the divine counsels of God.
- As surely as God acquitted us of sin, He also clothed us with glory.
- So, in the divine counsels of God this act is completed."
- Glorification is vital for the Christian to understand because this concept is tied to our hope for the future.
- Glorification is the final state for believers, in that we are no longer sinful, no longer sick, no longer in our original human form, and no longer subject to the attacks of the evil one.
- Glorification is a promise from God to those who have believed into His Son Jesus Christ. This is the realization of every blessing and treasure that Christ has laid up for us in heaven.
 - **1 Peter 1:3-5.**
- Christ dwelling in us now is our heaven begun on earth, and for us to dwell in Christ is our heaven above.
- Grace is the seed of glory; glory is the flower and fruit of grace. Glory is the perfection of grace.
- Present justification is the pledge of future glorification.
- Glorification is introduced earlier in this chapter. Vs. 17-18.
- These verses are a kind of introduction, shedding a little light into the thought of glorification.
- Being glorified together with Christ, (vs 17)
- What does this mean. Is Christ the material of glorification or does it mean that we are glorified along with Him?
- We will notice that in the context Paul is talking about being heirs, joint heirs of Jesus, receiving an inheritance.
- That is receiving glory along with Him.
 - Jn. 17:22; And the glory which You gave Me I have given them, that they may be one just as We are one:
- We being joint heirs with Christ is the sharing of His glory, and this begins at death and culminates at Christ's return.

- Can we even imagine the explosion of joy and happiness when having entered the presence of God and having been glorified, we there, now know not in part but in fullness. 1 Cor. 13:12
- There the saint will be bathed in a deeper knowledge and a full development of their glorified powers in all things.
- There we shall compass a greater knowledge of God, drinking infinitely deeper of the love of Christ, seeing infinitely more of glory than the most exalted angel.
- What will it be for us when all our impediments and obstruction and distractions of spiritual things are forever removed.
 - Then shall the righteous shine forth as the sun in the kingdom of their Father. Mt.13
- The glorified saint shall then possess a perfect holiness
- No evil lurking in the heart, no hint of pride or self-love, not a morsel of the heart of unbelief.
- No sin that so easily besets, no fowl self-centered ambitions, but all in reality each esteeming the other better than themselves.
- No more wandering from God, no more "prone to wander" when there we join those gone before, the spirits of just men and women made perfect. (Heb. 12:23)
 - Rev. 4b, 5 without fault before the throne of God.
- A love for one another that rejoices when seeing another being honored and crowned with a greater reward than our own, we being eternally content in Christ.

CLOSING:

- In closing the question we must answer is, "am I right with God?"
- Do I know I am justified in Christ?
- We must examine ourselves, am I in Christ?
- I must daily examine myself and intensify my pursuit of God and His holiness, making my calling and election sure.
- Oh, will not the redeemed then fall at His feet in never ending praise, gratitude, wonder and love. Lost in wonder love and praise.
- Yes, this is the saint's destiny, our destiny.
- Let the first fruits of heaven, glory and God propel me to pursue Him with a great zeal and intensity until He comes.