

MARK 5:25-34 THE WOMAN HEALED & RESTORED PART 2

READ MARK 5:21-34

INTRO:

- **Jairus had 12 years of joy with his daughter; this woman spent the same 12 years in extreme agony.**
- **He was a respected leader of the Jews as leader of the synagogue while she was an outcast, unclean.**

VS: 25 & VS: 26 Lev. 15:25

- **She, being unclean, experienced the agony of the loss of joy, the comfort and fellowship of home, family, friends, society, and religion.**
- **We, like this poor woman will try every possible solution under the sun, exhausting all our resources, strengths and energy's, then finding ourselves still empty, without the answer we finally turn and fall at Jesus feet.**
- **She feels her need, her life draining out of her. She has tried everything man has to offer her,**
- **This disease has cost her all that she was, all that she has, mentally, emotionally physically, monetarily and socially.**
- **And after all of this and the spending of all her finances, she is no better off, but in fact she is worse.**
- **Luke says in 8: 43, "she could not be healed."**

VS: 27

- **She, hearing, (how did she hear?)**
- **about Jesus, presses through her depression and with some faith she pressed through the vast crowd.**
 - **See verses 21. 24**
- **She pressed through putting the clamor, voices, the competition of life behind her that she may reach her goal, to touch Jesus.**
- **Her desperation drove her to focus, determined in heart, body and mind to fulfill her mission. This one thing I do!**
- **Jesus foreknew her coming and had already approved her healing touch. She did not steal power from Him, He gave it.**

VS: 28 :

- **You can't just touch His hem, you touch Jesus. Jesus gives so much more than just His hem. His hem to us in now His humanity.**
 - **Heb. 4:14-16 (Heb. 2:)**
- **Sometimes a word of scripture becomes a hem of His garment.**

VS: 29

- **The fountain, flow, source or well of her illness was dried up! DONE!**
- **What has been a source of weakness, sin or shame in me?**

VS: 30

- **This woman knew immediately she had been healed, and Jesus knew immediately someone had received healing from Him.**
- **This woman's faith is a good example for us; the whole incident is a great picture of persistent, determined, desperate prayer.**
- **Jesus knew the moment He was touched by the finger of faith. He recognized healing power being released from Him. "Who touched Me?"**
- **Is this our experience in prayer? Desperate, determined pressing through the throng of life's many obstacles and distractions.**
- **Oh Jesus avails Himself to us with so much more than just His blessed garments, He gives us Himself.**
- **Of the dozens and dozens who touched, bumped, jostled, only one touched Him receivingly with faith.**
- **Only one touched Him and touched with a faith that drew healing power from Him. Her touch had power.**
 - **(Lk. 8:46) But Jesus said, "Somebody touched Me, for I perceived power going out from Me."**
- **Does Jesus feel power leaving Him when we pray?**
 - **(Gen. 32:28) Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.**
- **Do my prayers have power with God? Does Jesus feel power leaving Himself when we pray? Are our prayers effective**
 - **James 5:16; the effective, fervent prayer of a righteous man avails much.**
- **Jesus power, like all His blessed attributes, is not disconnected from His person. His power, grace, mercy or gifting are connected to Himself.**
- **He is involved personally. Jesus comes with his gifts/graces.**
- **Jesus felt immediately power being released from Him, but this release of power did not, does not diminish the power he has resident within His person. The power of God is never taxed or depleted.**
- **If the whole mass of humanity drew from Him at the same time, all at once, it would not diminish, weaken or lesson one degree His awesome infinite power.**

VS: 31

- The crowds throng or press: means to compress or jam, packed and it is used of the pressing of grapes.
- They press in upon Him, the jostle Him, roughly, meaninglessly, aimlessly, unsympathetically, unconcernedly, but This Woman, with gentle faith, desire and desperate need, touches Him. To this touch Jesus responds.

VS: 32

- Jesus looks, He searches for faith and action.

VS: 33

- Part of her fearing was the fear of being exposed, the fear of being called out for breaking the Mosaic law, touching people while being herself unclean
- Would Jesus publically expose her and turn her over to the mob and the law? No, He lifts her up, sets her free.
- When she realized she could not hide from Jesus, she came trembling and falling before Him confessing what she knew had been done in and for her.
- Luke says in 8:47, Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately.
- She confesses her testimony, her healing, her faith, for all to hear.
- Her confession was complete as she "told Him all the truth." She spoke the good the bad and the ugly.
- Jesus calls this woman out for 3 reasons, all for benefit.
 - 1) He wanted the miracle announced, it must be known to others including Jairus. Faith in Christ must be built up and God must be glorified. God's works must be known, He must be glorified.
 - 2) This dear woman must confess publically, for her own good, the wonderful love and works of Jesus the Son of God. This is faith building, her faith rewarded and strengthened.
 - 3) Also the society must know she who was once unclean and shunned is now made clean and accepted.
- There are to be no secret saints. Those who are His must broadcast what God has done for them. If God has blessed with answered prayer, say so.
 - "let the redeemed of the Lord say so, who He has redeemed from the hand of the enemy." PS. 107:2
- There are no closet Christians, don't hide your light under a basket or under a bed.
- She is now publically proclaimed, by their great Teacher, to this great throng that she is "now clean."

VS: 34

- **Jesus called her "daughter."** The only time Jesus give a woman this title.
- **It has to do with being in relationship with someone or with God or both. A family member.**
 - **2 Cor. 6:18; "I will be a Father to you, And you shall be My sons and daughters, Says the LORD Almighty."**
- **Be of good cheer: courage and confidence.**
- **Affliction literally means: to whip or scourge. It pictures what this woman had been going through for 12 long years.**
- **"Your faith has made you well" (Vs. 28)**
 - **Well is in the GK. SoZo. A term usually used in the N.T. for being saved, healed, made whole and occasionally that including forgiveness of sin. It is a word often used in the gospels having a connection between a person faith and their salvation.**
 - **Here I believe it means healing of body and soul, being made whole...**
- **She came for physical healing but from Jesus she received so much more.**
- **Go in peace; the literal word is INTO peace. All she had known for the past 12 years was unrest and agony, now go "into" peace.**
- **A formula of wishing well, blessing, addressed by the Hebrews to departing friends, literally meaning "having harmonious relationships."**

CONCLUSION: