

MARK 5:25-34 THE WOMAN HEALED & RESTORED

INTRO:

- We have just seen in the past few sermons Jesus' power over nature and demons, sickness and now death.
- Jairus had 12 years of joy with his daughter, this woman spent the same 12 years in extreme agony.
- He was a respected leader of the Jews as leader of the synagogue while she was an outcast, unclean.
- At the end of our last message regarding the deliverance of the demoniac, the crowd could not get rid of Jesus fast enough. Here they could not welcome Him enough or get close enough to Him.

VS: 25: Lev. 15:19-27.

- Being labeled "unclean" for such an extended period of time it is very probable that she would have been divorced from her husband, forced out of her home, having no physical association with her family, separated from all friendships, banned from any religious services, banned from the synagogue, shut out from the woman's court in the temple thus totally ostracized from all society.
- And all this loss for 12 years, feeling sick, weak, alone, abandoned and now financially broke.
- She experienced the agony of the loss of joy, the comfort and fellowship of home, family, friends, society, and religion.
- How would I feel, how would you feel and handle this.... 12 years.
- Jesus delays going with Jairus a ruler of the synagogue in order to find this woman.

VS: 26

- She suffered many things while seeking relief and healing.
- The word suffer here means not only submitting to procedures, but also physical pain and suffering.
- We, like this poor woman will try every possible solution under the sun, exhausting all our resources, strengths and energy's, then finding ourselves still empty, without the answer we finally turn and fall at Jesus feet.
- Luke says in 8: 43, "she could not be healed."
- She feels her need, her life draining out of her. She has tried everything man has to offer her, and it has cost her all that she has, mentally, emotionally physically and monetarily.
- And after all of this and the spending of all her finances, she is no better off, but in fact she is worse.

VS: 27

- **She heard about Jesus she pressed through her depression and with some faith she pressed through the vast crowd.**
 - **See verses 21. 24**
- **The throng: She had to press through a mass of humanity, through the crowds of noise, the jostling of life and humanity.**
- **She pressed through putting this clamor, the competition of life behind her that she may reach her goal, to touch Jesus.**
- **Her desperation drove her to focus, determined in heart body and mind to fulfill her mission.**

VS: 28 :

- **See her mind set, her faith. Jesus gives so much more than just His hem. His hem to us in now His humanity.**
 - **Heb. 4:14-16**

VS: 29

- **The fountain, flow, or source of her illness was dried up! DONE!**

VS: 30

- **This woman knew immediately she had been healed, Jesus knew immediately someone had received from Him in faith.**
- **This woman's faith is a good example for us; the whole incident is a great picture of persistent, determined, desperate prayer.**
- **Jesus knew the moment He was touched by the finger of faith. He recognized healing power being released from Him. "Who touched Me?"**
- **Is this our experience in prayer? Desperate, determined pressing through the throng of life's many obstacles and distractions.**
- **If I can just touch the hem of His garments. Oh Jesus avails Himself to us with so much more than just His blessed garments, He gives us Himself.**
- **Jesus power, like all His blessed attributes, are not disconnected from His person. His power, grace, mercy or gifting are connected to Himself.**
- **He is involved personally. Jesus comes with his gifts/graces.**
- **Does Jesus feel power leaving Him when we pray?**
- **Jesus felt immediately power being released from Him, but this release of power did not, does not diminish the power he has resident within His person. The power of God is never taxed or depleted.**
- **If the whole world mass of humanity drew from Him at the same time, all at once, it would not diminish, weaken or lesson one degree His awesome infinite power.**

VS: 31

- **Notice the crowds throng Him, "throng" or "press" means to compress or jam, packed and it is used of the pressing of grapes.**
- **They press in upon Him, the jostle Him, roughly, meaninglessly, aimlessly, unsympathetically, unconcernedly, but This Woman, with gentle faith, desire and desperate need, touches Him. To this touch Jesus responds.**

VS: 32

- **Jesus looks, He searches for faith and action.**

VS: 33

- **Jesus called the woman out for 2 reasons.**
 - **1) He wanted the miracle announced, it must be known to others including Jairus. Faith in Christ must be built up and God must be glorified. God's works must be known.**
 - **2) This dear woman must confess publically, for her own good, the wonderful love and works of Jesus the Son of God.**
- **There are to be no secret saints. Those who are His must broadcast what God has done for them. If God has blessed with answered prayer, say so.**
 - **"let the redeemed of the Lord say so, who He has redeemed from the hand of the enemy." PS. 107:2**
- **There are no closet Christians, don't hide your light under a basket or a bed.**
- **Sometimes sharing out faith and experience, breaking through that vocal barrio ignites, deepens, and encourages our faith.**
- **She confesses her testimony, her healing, her faith for all to hear.**
- **When she realized she could not hide from Jesus, she came trembling and falling before Him confessing what she knew had been done in and for her.**
- **Her confession was complete as she "told Him all the truth."**
- **Luke says in 8:47, Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately.**
- **she declared to all her why she needed healing and the how she was healed, and in the presence of them all."**
- **She could not conceal it, it must be proclaimed.**
- **She also was not publically proclaimed by their great Teacher and to the throng to "be clean."**

VS: 34

- **Jesus called her "daughter." The only time Jesus give a woman this title.**
- **It has to do with being in relationship with someone or with God or both. A family member.**
- - **2 Cor. 6:18; "I will be a Father to you, And you shall be My sons and daughters, Says the LORD Almighty."**
- **Be of good cheer: courage and confidence.**
- **Go in peace; go INTO peace. All she had known for the past 12 years was unrest and agony, now go "into" peace. (harmonious relationships) a formula of wishing well, blessing, addressed by the Hebrews to departing friends**
- **Affliction literally means: to whip or scourge. It pictures what this woman had been going through for 12 long years.**
- **"Your faith has made you well"**
 - **Well is in the GK. SoZo. A term usually used in the N>T> for being saved from sin. It is a word often used in the gospels having a connection between a person faith and their salvation. Here I believe it means healing of body and soul, being made whole...**
- **She came for physical healing but from Jesus she received so much more.**