

JESUS PRINCE OF PEACE ISAIAH 9:6,7

INTRO:

- Talk about the first 6 views of Christ.
- These titles of our Lord are all for the benefit and welfare of mankind.
- The fifth title of Christ. Prince of Peace.

THESE ARE THE QUESTIONS WE HOPE TO COVER.

- What is meant by Prince:
- Our need of Peace.
- What is meant by Peace:
- How Jesus became the Prince of Peace
- Why Jesus is our Prince of Peace.

WHAT IS MEANT BY PRINCE:

- **First of all lets define prince:**
- Prince. beginning, origin the person or thing that commences, the first person or thing in a series, **the leader that by which anything begins to be, the origin, the active cause**
- Same Greek word translated in Heb. 2:10 as Captain, and in Heb. 12:2 Author.
- The who take the lead in or provides the first occasion of anything.
- The Chief of a tribe or family.
- He is called in Dan. 8:25 Prince of princes.
 - Prince of life. Acts 3:15
 - Prince and a Savior. Acts 5:31
 - Prince of the kings of the Earth. Rev. 1:5
 - And here Isa. 9:6 Prince of Peace.
 - Peace comes to us because of a Child.
- As Prince of life, He is the life, He is the originator.
- As Captain He takes the lead and is the perfect example, and whose example and life we are to imitate and manifest.

OUR NEED OF OF PEACE.

- Why do we need someone to make peace for us?
- **Rom. 3:10-19, 23** If we fail in one point law we fail in all. Gal. 3:10, 11
- Can't we make peace?
- **Heb. 10: 4-8**
- God hates sin and because of it He is hostile toward the sinner.
- Ps. 7:11; God *is* a just judge, And God is angry *with the wicked* every day.
- **Ps. 85:4-7**
- **John 3:18, 3:36, Eph. 2:3,**
- Enmity between God and man: Ps. 75:8, 79:5, Isa. 13:13, Isa. 64:9, Micah 7:18, Rom. 5:9, Gal. 3:10, Eph. 5:6, Col. 2:14, 1 Thes. 1:10, 2 Thess. 1:7-10, Rom. 1:18, Heb. 10:31, Rev. 6:15, 16, Rev. 19:15.

WHAT IS MEANT BY PEACE:

- Now in the Hebrew and Greek "peace", Shalom, primarily means wholeness, safety, soundness, well full.
- In our instance Peace Basically means the same it can be summed up as "harmonious relations between two parties." "AT ONE AGAIN" (Acts 7:26, 10:36.) This title, Prince of peace used here is in stark contrast to all that is around Israel and its culture at this time.
- All is wars and rumors of wars. Jesus comes to issue in peace.
- His peace is unlike David's or Solomon's, this peace is heavenly and eternal.
- This kingdom of peace, in this age, is within. For the kingdom of God is not meat and drink, but righteousness, peace, and joy in the Holy Ghost. Rom.14:17 (Notice the order)
- An absence of trouble or war in itself does not make peace. For any lasting and real peace there must be a removal of the cause of war or trouble; which spiritually and eternally is human sin.

HOW JESUS BECAME OUR PRINCE OF PEACE:

- To make peace, (shalam) as used in Neh. 6:15, is translated into English as "Finished." John 19:30.
- When sin is removed, dealt with, there is real peace, peace between man and God, and more importantly, peace between God and man.
- Not only must man be at peace with God, but God must be at peace with man.
 - (am I at peace with God and is God at peace with me?)
- The enmity which existed and exists between God and man must be eliminated, removed if there is to be peace between the two.

- **1 Jn. 4:10:** Propitiation. To appease, to take away righteous and just anger or wrath. 1 Jn. 2:2.
- Reconciliation: 2 Cor. 5:18, 19.
- God didn't just say, "ok, I have decided to forgive them, I will forget about all the transgressions against Myself and My holy law and all the unholy insults that have been committed toward the Me.
- No, the debt owed to righteousness had to be dealt with, it had to be paid if there was to be peace.
- It was not swept under the carpet, it was laid on Jesus, the Prince of Peace.
- It was paid, and paid in full. The wrath of God was extinguished, put away, it was satisfied when Jesus, God the Son, paid with His life and blood to make peace.
- **John 20:19-21**

3) WHY JESUS IS OUR PEACE:

- We are speaking of redemptive peace, the peace Christ made between God and man.
- Not a mood or a feeling of quietness and stillness, but a finished settlement, that dealt with the enmity which existed between man and God,
- This enmity has been put away. An eternal, final peace treaty. A new covenant. And it is in His blood.
- It has been sealed in the blood of Christ.
- Man has no hope of appeasing God, of living a life good enough to redeem ourselves. We are lost, hopelessly lost without a Savior.
- Unless God undertook for us, there was no way for us to breach the division, to bridge the gulf that stood between us.

Oh, the love that drew salvation's plan!
 Oh, the grace that brought it down to man!
 Oh, the mighty gulf that God did span
 At Calvary!

- **Rom. 5:1**
- Col. 1:20, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.
 - Eph. 2:14, He is our peace. Our peace is a Man, the God-Man.

CONCLUSION:

- To become the Prince of Peace was the reason Christ entered this world, becoming an man and dying on the cross. For this He became a child, a son given.
- It was to purchase our peace.
- It was to bestow on his church the blessings of peace that Jesus took up the reins of our government and under took to manage and reign over our affairs and concerns.
- Peace was the legacy which He left behind to His church when He was departing this world. **Jn. 14:27.**
- Because of Jesus and His sacrifice our God now is called " The God of Peace." 5X Rom. 15:33, 16:20, Phil. 4:9, 1 Thess. 5:23, Heb. 13:20.
- And He continues to pour it out according to His own will. "thanks be unto God for this unspeakable gift.

THE BENEDICTION: HEB. 13:20, 21

YEARS I SPENT IN VANITY AND PRIDE.